

| COURSE CONTROL NUMBER               |         | COURSE TITLE<br>BASIC COURSE - MODULE I (EXT) - 129 |                 |             |                  | COURSE PRESENTER                        |                       | COURSE PRESENTATION DATES |             |          |  |
|-------------------------------------|---------|---|-----------------|-------------|------------------|---|-----------------------|---------------------------|-------------|----------|--|
| 1820-00150-12-001                   |         |   |                 |             |                  | LOS ANGELES COUNTY SHERIFF'S DEPARTMENT |                       | FROM 03/03/13 TO 07/25/13 |             |          |  |
| NAME OF TRAINEE (LAST, FIRST, M.I.) | POST ID | TRAINEE STATUS                                      |                 |             |                  | DEPARTMENT OR AGENCY                    | COURSE HOURS ATTENDED | COURSE HOURS COMPLETE     | PC #32 CODE | COMMENTS |  |
|                                     |         | PEACE OFFICER                                       | RESERVE OFFICER | DIS-PATCHER | NONPEACE OFFICER |   |                       |                           |             |          |  |
| 1. AKOPIAN, ALEXANDER               | B99-G51 |   | X               |             |                  | LOS ANGELES CO SD                       | 414                   | X                         |             |          |  |
| 2. BERNSTEIN, TODD                  | C35-Z70 |   | X               |             |                  | LOS ANGELES CO SD                       | 414                   | X                         |             |          |  |
| 3. BUNCH, DARRELL L JR              | C41-G56 |   | X               |             |                  | LOS ANGELES CO SD                       | 414                   | X                         |             |          |  |
| 4. CRAMER, BRYAN KELLY              | C39-R11 |   | X               |             |                  | LOS ANGELES CO SD                       | 414                   | X                         |             |          |  |
| 5. HARBIN, MATTHEW GERARD           | C40-O65 |   | X               |             |                  | PORT HUENEME PD                         | 414                   | X                         |             |          |  |
| 6. LOMBARDI, RYAN A                 | C38-U91 |   | X               |             |                  | GLENDORA PD                             | 414                   | X                         |             |          |  |
| 7. MCGAHARN, MICHAEL ANTHONY        | C40-A51 |   | X               |             |                  | PASADENA PD                             | 414                   | X                         |             |          |  |
| 8. MORALES, DAVID                   | C40-B30 |   | X               |             |                  | LA VERNE PD                             | 414                   | X                         |             |          |  |
| 9. NYE, JOE D                       | A62-X14 |   | X               |             |                  | LOS ANGELES CO SD                       | 414                   | X                         |             |          |  |
| 10. PANTOJA, ALMA                   | C42-R09 |   | X               |             |                  | LOS ANGELES CO SD                       | 414                   | X                         |             |          |  |
| 11. PEREZ, MANUEL III               | C38-S35 |   | X               |             |                  | PORT HUENEME PD                         | 414                   | X                         |             |          |  |
| 12. ROMBERGER, COLT CLIFFORD        | C40-A25 |   | X               |             |                  | PASADENA PD                             | 414                   | X                         |             |          |  |
| 13. SMYTH, PAUL S                   | C41-G55 |   | X               |             |                  | LOS ANGELES CO SD                       | 414                   | X                         |             |          |  |
| 14. SORIANO, CARLOS                 | C40-B31 |   | X               |             |                  | GLENDALE PD                             | 414                   | X                         |             |          |  |
| 15. STITT, DAVID                    | C40-B32 |   | X               |             |                  | LA VERNE PD                             | 414                   | X                         |             |          |  |
| 16. TAVERA, ROCKY JOE               | C40-A27 |   | X               |             |                  | PASADENA PD                             | 414                   | X                         |             |          |  |
| 17. WHITNEY, ROBERT ALLEN           | C37-N84 |   | X               |             |                  | LOS ANGELES CO SD                       | 414                   | X                         |             |          |  |
| 18.                                 |         |   |                 |             |                  |   |                       |                           |             |          |  |
| 19.                                 |         |   |                 |             |                  |   |                       |                           |             |          |  |
| 20.                                 |         |   |                 |             |                  |   |                       |                           |             |          |  |
| COORDINATOR NAME                    |         | TELEPHONE   |                 |             |                  | DATE RETRIEVED                          |                       | PAGE 1 OF 1 PAGES         |             |          |  |
| David Porter                        |         | (562) 946-5424                                      |                 |             |                  | 09/19/2019 09:44                        |                       |                           |             |          |  |